



Antelope Valley Partners for Health  
Community Collaborative Promoting Health and Wellness

## 9<sup>th</sup> Annual Antelope Valley Wellness Symposium

"Collaboration is Key" | Saved the Date: December 2<sup>nd</sup>, 2022

### Sponsorship Levels & Opportunities

#### "Master Lock" Sponsorship

\$10,000

- Logo and link on conference website
- Listed on the Entrance & in digital program
- Pre-conference attendee list
- Post-conference attendee list
- Large logo on entrance of conference
- Recognitions during opening of event
- Post-Conference Recognition
- Live video ad during Food Pantry or In-Person Outreach
- Outreach materials within memorabilia box/bag
- A Reserved space in the Exhibit Hall
- A Reserved Table (6 seats) in-person

#### "Victory Lock" Sponsorship

\$5,000

- Logo and link on conference website
- Listed on the Entrance & in digital program
- Pre-conference attendee list
- Post-conference attendee list
- Medium logo on entrance of conference
- Post-Conference Recognition
- Outreach materials within memorabilia box
- A Reserved space in the Exhibit Hall
- Reserved 4 seats In-person

#### "Padlock" Sponsorship

\$2,500

- Logo and link on conference website
- Listed on the Entrance & in digital program
- Pre-conference attendee list
- Post-conference attendee list
- Medium logo on entrance of conference
- Post-Conference Recognition
- Outreach materials within memorabilia box
- A Reserved space in the Exhibit Hall
- Reserved 2 seats in-person

#### "Caps Lock" Sponsorship

\$1,000

- Logo and link on conference website
- Listed on the Entrance & in digital program
- Small logo on entrance of conference
- Outreach materials within memorabilia box
- A Reserved space in the Exhibit Hall

### Special Advertisement Opportunities

IT Sponsor - \$500 | Box/bag Sponsor - \$250 | Exhibit Hall\* - \$100 | Ice breaker Sponsor - \$50

\*Exhibit Hall - Includes 2 document uploads plus 1 video uploads



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Sponsorship Form

Please complete the following information below and submit to Shannon Brooks at [sbrooks@avph.org](mailto:sbrooks@avph.org) or call at (661) 942-4719 ext. 225 (One sheet per organization/program)

Full Name \_\_\_\_\_ Title \_\_\_\_\_

Organization/Company \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

*(AVPH Representative will follow up for additional information if needed)*

Organization is unable to attend, but wish to make a donation in the amount of \$ \_\_\_\_\_

**Please make checks payable to Antelope Valley Partners for Health**

Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_

We also accept Visa and MasterCard.

Please call Shannon Brooks to process credit card payments over the phone.

**Please return your payment to:**

Antelope Valley Partners for Health  
44226 10<sup>th</sup> Street West, Lancaster, CA 93534

Phone: (661) 942-4719 | Fax: (661) 951-9715 | Email: [mfluke@avph.org](mailto:mfluke@avph.org)

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